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## Gratis

*M Bailey*

**BAILEY**





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THE  
HIEROGLYPHICK BIBLE;  
OR  
SELECT PASSAGES  
IN THE  
OLD AND NEW TESTAMENTS,  
REPRESENTED WITH  
EMBLEMATICAL FIGURES,  
FOR THE  
AMUSEMENT OF YOUTH:

DESIGNED CHIEFLY

To familiarize tender age, in a pleasing and diverting manner  
with early ideas of the Holy Scriptures.

TO WHICH ARE SUBJOINED,

A short account of the Lives of the Evangelists,  
and other pieces.

*Illustrated with nearly five hundred cuts.*

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FOURTH EDITION.

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HARTFORD:

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## PREFACE.

Among the variety of small books published for the instruction of youth, there appears not to have been any of this kind yet offered for their amusement; and as this pleasing method of teaching children has been found, by experience, to be an easy way of leading them on in reading, the author has been induced, though at a considerable expense, to publish this small *Hieroglyphick Bible*, with a design to give them an early taste for the Holy Scriptures, and to engage them, as they advance in years, more earnestly and seriously in the study of the sacred books of the *Old* and *New Testaments*.

The pious and early instruction of children, is certainly a material part of every parents duty: and youth has at all times been much benefited, when, by means of lively and striking images the most remarkable things that exist in the world are represented to them: especially if the history of the Holy

Scriptures is imprinted into them in their younger days.

It is, above all, a great advantage, when those persons who have the constant care and inspection over young children, and therewith gain an ascendancy or power over such tender minds, to guide their thoughts and inclinations as they please. (I say, when these persons are able and fit to instruct and teach the children.) And when they possess that capacity to excite a desire for knowledge, which naturally dwells in our hearts, it is an agreeable method to represent pleasing figures to them: Let the proper time never slip when young infants show an inclination to receive instruction; but do not compel children to learn certain tasks in certain measured hours, for such compulsion, or constraint, is oftener an obstacle than an encouragement towards learning the necessary and useful sciences.

To render this small book useful and instructing we have followed in chus-

ing passages from Holy Scripture the order observed therein ; beginning with the creation and finished with the redemption of mankind, interspersed with select moral doctrines ; and all of this we have quoted the most remarkable places in the *Old and New Testaments*.

The whole sentences, which give an explanation of the figures, are placed at the bottom of each page ; and the words, which are represented by figures, are particularly distinguished in *Italic*. By such facilitated and pleasing means all sensible and well educated, mothers, governesses, and nurses, have it in their power to teach and instruct even the youngest children with proper ideas of the most important doctrines, and make them early acquainted with the momentous truths of the word of God.

ON THE INCOMPARABLE TREASURES OF THE  
HOLY SCRIPTURES.

HERE is the spring where waters flow,  
To quench our heat of sin :  
Here is the tree where truth doth grow,  
To lead our lives therein :

Here is the Judge that stints the strife,  
When men's devices fail :  
Here is the Bread that feeds the life,  
That death cannot assail.

The tidings of salvation dear,  
Come to our ears from hence  
The fortress of our faith is here,  
And shield of our defence

Then be not like the hog that hath  
A pearl at his desire,  
And takes more pleasure in the trough  
And wallowing in the mire.

Read not this book in any case,  
But with a single eye ;  
Read not but first desire God's grace,  
To understand thereby.

Pray still in faith with this respect,  
To fructify therein,  
That knowledge may bring this effect,  
To mortify thy sin.

Then happy thou in all thy life,  
What so to thee befalls,  
Yea doubly happy shalt thou be,  
When God by death thee calls.

# HIEROGLYPHICK BIBLE.

Before the



were brought forth, or ever the earth

and the



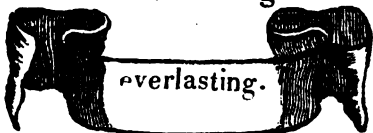
was formed,

thou art



Even

from everlasting to



everlasting.

Psalm xc. 2.—Before the *mountains* were brought forth, or  
ever the earth and the *world* was formed ; thou art *God* :  
Even—from everlasting to everlasting.

In the beginning



created

the



and the



And the earth was without form and  
void, and darkness was upon the  
face of the deep; and the

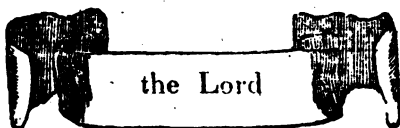


of God moved upon the



*Genesis i. 13.*—In the beginning *God* created the *heavens*  
and the *earth*. And the earth was without form and void,  
and darkness was upon the face of the deep; and the *Spirit*  
of *God* moved upon the *waters*.

On the fourth day



commanded that the



should shine, the



give her



and that the \* \* \* should be in order.  
And gave them a charge to do service  
unto man that was to be made.

II *Esdra* vi. 45.—On the fourth day the Lord commanded that the *sun* should shine, the *moon* give her *light*, and that the *stars* should be in order. And gave them a charge to do service unto man that was to be made.



And the Lord



formed



of the dust

of the ground, and breathed into his



the breath of

life; and



became a living soul.

Genesis ii. 7.—And the Lord *God* formed *man* of the dust of the ground and breathed into his *nostrils* the breath of life; and *man* became a living soul.

'The Lord God planted a



in Eden, and there he put the man, to keep it and to dress it; saying, Thou mayest freely eat of all the



in the garden:

But of the



of the knowl-



edge of good and evil, thou shalt not eat of it: For in the day that thou eatest thereof thou shalt surely die.

*Genesis* ii. 8, 16, 17.—The Lord God planted a garden in Eden, and there he put the man, to keep it and to dress it; saying, Thou mayest freely eat of all the trees in the garden: But of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof, thou shalt surely die

The Lord  said, It is not

good that the  should be alone ;

I will make him an help meet for him.

Therefore he caused a deep sleep  
to fall upon  and took out  
one of his s, with which he made  
a woman, and brought her unto the



*Genesis ii. 18, 21, 22.*—And the Lord *God* said, It is not good that the *man*. should be alone : I will make him an help meet for him. Therefore he caused a deep sleep to fall upon *Adam*, and took out one of his *ribs*, with which he made a woman, and brought her unto the *man*.

Joseph was lifted up out of the



by his brethren and sold to the



for twenty pieces of silver; and they

brought



into Egypt.

*Genesis xxxvii. 28.*—Joseph was lifted up out of the *pit* by his brethren, and sold to the *Ishmaelites* for twenty pieces of silver; and they brought *Joseph* into *Egypt*.

Joseph said to his



I am Joseph, your brother, whom ye sold into Egypt ; and he fell upon the

neck of his brother



and wept ; Moreover, he kissed all his



and after

that they talked with him.

---

*Genesis* xlv. 4.—Joseph said to his brethren, I am Joseph, your brother whom ye sold into Egypt ; and he fell upon the neck of his brother *Benjamin*, and wept : Moreover, he kissed all his brethren ; and after that they talked with him.

Moses when he was born was hid three  
Months by his



and when they could no longer hide  
him, his mother put him in an



made of reeds,

and laid it among the bulrushes by the  
rivers brink : And Pharaoh's



took him up,

and nourished him for her own son.

*Exodus ii. 3. &c.*—Moses, when he was born, was hid three months by his *parents* ; and when they could no longer hide him, his mother put him in an *ark* made of reeds, and laid it among the bulrushes by the rivers brink : And Pharaoh's *daughter* took him up, and nourished him for her own son.

The



of the Lord

appeared unto



in a flame of fire out of the midst

of a



And he looked,

and behold, the bush burned with  
fire, but was not consumed

*Exodus* iii. 2.—The *angel* of the Lord appeared unto *Moses* in a flame of fire out of the midst of a *bush* ; And he looked. and behold, the bush burned with fire, but was not consumed,

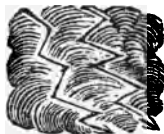


stretched forth his rod

toward heaven ; and the Lord sent



and



upon the ground, and smote throughout  
the land of Egypt all that was in the



both



and



*Exodus ix. 23, 25.*—*Moses* stretched forth his rod toward heaven ; and the Lord sent *thunder*, *hail*, and *lightning*, upon the ground, and smote throughout the land of Egypt all that was in the *field*, both *man* and *beast*.



Thou, O



leddest

thy



like a

Flock of



by the

hand of



and



*Psalm lxxvii. 20.—Thou O Lord, leddest thy people like a flock of sheep, by the hand of Moses and Aaron.*

The Lord went before the people of  
Israel by day in a



to lead them the way and by night in a



to give them light.

*Exodus xiii. 21.*—The Lord went before the people of Israel by day in a *pillar of cloud*, to lead them the way : and by night in a *pillar of fire*, to give them light.

Pharoh's horses went with his chariots and horsemen into the



and the Lord brought the waters of the sea upon them :

But the children of Israel went on dry land in the midst of the



*Exodus xv. 29.*—Pharoh's horses went with his chariots and hosemen into the *sea*, and the Lord brought the waters of the *sea* upon them : But the children of Israel went on dry land in the midst of the *sea*.

When Moses came down from



Sinai, with the two tables of

testimony in his  the

skin of his face shone bright, and the



were afraid to come near him.

*Exodus xxxix. 29.*—When Moses came down from *mount* Sinai, with the two tables of testimony in his *hand*, the skin of his face shone bright and the *people* were afraid to come near him.

In the first



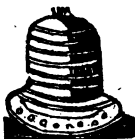
was the



and the



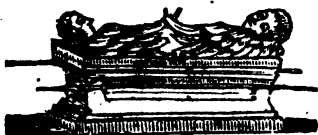
and the




which is called the sancturay.

*Hebrews ix. 2.*—In the first *tabernacle* was the *candlestick*, and the *table* and the *shewbread* ; which is called the *sanctuary*.

The



of the covenant was overlaid round  
about with  wherein was the

golden



that had the



and Aaron's



that budded,

and the



of the

Covenant.

*Hebrews ix. 4.*—The ark of the covenant was overlaid round about with *gold*, wherein was the golden vessel that had the *manna*, and Aaron's rod that budded, and the *tables* of the covenant.

The



shall

kill the goat that is for the people's  
sin offering, and bring his blood with  
in the



and sprinkle it upon and before the

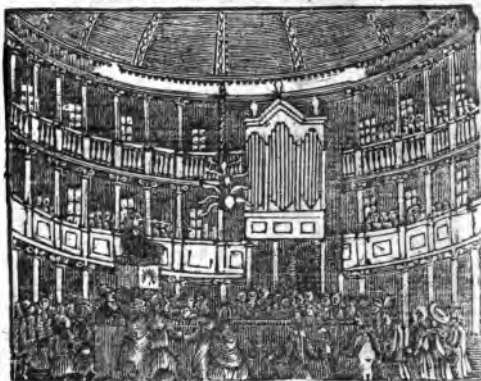


*Leviticus xvi. 15.*—The *high priest* shall kill the goat that  
is for the people's sin offering, and bring his blood within the  
*vail*, and sprinkle it upon and before the *mercy seat*.

## Six days shall



be done, but the seventh day is the  
sabbath of rest, an holy



ye shall do no work therein, it is the  
sabbath of the Lord.

*Leviticus xxiii. 3.*—Six days shall *work* be done, but the seventh day is the sabbath of rest, an holy *assembly*, ye shall do no work therein, it is the sabbath of the Lord.



Moses lifted up his hand, and with his  
rod he smote the



twice ; and the water came out abundantly ; So the



and their beasts drank.

---

*Numbers xx. 11.*—Moses lifted up his hand, and with his  
rod he smote the rock twice ; and the water came out abundantly ;  
So the congregation and their beasts drank.

The Lord sent fiery serpents among

the



of

Israel, which stung them; so that many

of them died: And



prayed

for the people. And the Lord said

unto Moses, Make thee a fiery



and put it upon a pole:

And it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

*Numbers xxi. 6, 8.*—The Lord sent fiery serpents among the people of Israel, which stung them; so that many of them died: And *Moses* prayed for the people. And the Lord said unto *Moses*, Make the a fiery *serpent*, and put it upon a pole; And it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

Thou shalt love the thy



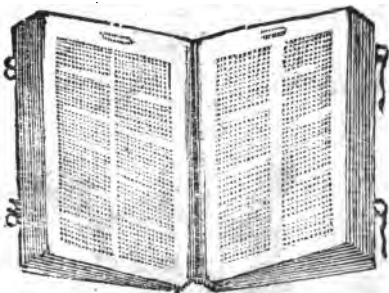
God with all thine



and with all thy soul, and with all thy  
might.

*Deuteronomy vi. 5.*—Thou shalt love the *Lord* thy God  
with all thy *heart*, and with all thy soul and with all thy  
might.

The Lord spake unto Joshua,  
saying: This



of the 

I	VI
II	VII
III	VIII
IV	IX
V	X

 shall not depart out  
of thy mouth but thou shalt meditate  
therein day and night.

*Joshua i. 8.*—The Lord spake unto Joshua, saying: This  
book of the *commandments* shall not depart out of thy mouth  
but thou shalt meditate therein day and night.

Joshua set up twelve



in the midst of Jordan, in the place

where the



of

the



which

bore the



of the covenant stood.

*Joshua* iv. 9.—Joshua set up twelve *stones* in the midst of Jordan, in the place where the *feet* of the *priests* which bore the *ark* of the covenant stood.

When the priests had encompassed the



of Jericho the seventh time, they  
blew with the



and the



shouted with a great shout; so that the  
wall fell down flat, and they went up

into the



and took it

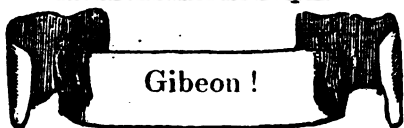
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*Joshua vi. 20*—When the priests had encompassed the *city* of Jericho the seventh time, they blew with the *trumpets*, and the *people* shouted with a great shout; so that the wall fell down flat, and they went up into the *city* and took it.

Joshua said, in the sight of Israel;



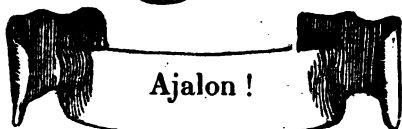
stand thou still upon



and thou,



in the valley of



So the sun stood still in the midst of  
heaven about a whole day

*Joshua* x. 12, 13.—Joshua said, in the sight of Israel: *Sun*, stand thou still upon Gibeon! And thou, *Moon*, in the valley of Ajalon! so the sun stood still in the midst of heaven about a whole day.

Samson found a new



and put forth his



and

took it and slew a

thousand



therewith. And Samson said, There they lie, heaps upon heaps.

---

*Judges xv. 15.*—Samson found a new *ass's jaw bone*, and put forth his *hand* and took it, and slew a thousand men therewith. And Samson said, There they lie, heaps upon heaps.



When Ruth was risen up to glean after the reapers, Boaz commanded

his



saying, Let her

gather even among the sheaves, and let fall some handfuls on purpose for her, that she may glean them up, and rebuke her not. So she gleaned in the



until the

evening and



out

that she had gathered.

*Ruth ii. 15, 16, 17.*—When Ruth was risen up to glean after the reapers, Boaz commanded his *servants*, saying, Let her gather even among the sheaves, and let fall some handfuls on purpose for her that she may glean them up, and rebuke her not. So she gleaned in the *field* until the evening, and *beat out* that she had gathered.

Thy



shall be as a

fruitful



by the sides

of thine



and

thy



like

olive plants about thy table.

*Psalms cxxviii. 3.*—Thy wife shall be as a fruitful vine by the sides of thine house, and thy children like olive plants about thy table.



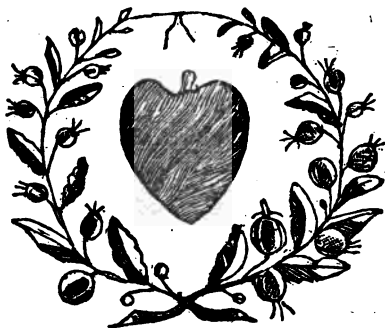
seeth with his



the outward appearance ; but the



looketh on the



*I Samuel xvi. 7.—Man seeth with his eyes the outward appearance ; but the Lord looketh on the heart.*



smote the



in his forehead with a stone, and he  
fell upon his



Then David ran and stood upon the



and took his sword and cut off his  
head therewith.

---

I. *Samuel* xvii. 49, 50.—*David smote the Philistine in his forehead with a stone, and he fell upon his face. Then David ran and stood upon the Philistine, and took his sword and cut off his head therewith.*

David said, I am in a great strait :  
Let us fall into the



of the



(for his

mercies are great,) and let me not fall

into the



of



II. *Samuel* xxiv. 14.—David said, I am in a great strait : I let  
us fall into the hand of the Lord (for his mercies are great)  
and let me not fall into the hand of man.

The



s of Solomon

came once in 3 years, and brought



and silver



and



and



I. *Kings* x. 22.—The *ships* of Solomon came once in three years, and brought *gold* and silver, *ivory*, and *apes* and *peacocks*.

As



and



went on and talked, behold, there

appeared a



and horses of fire, and parted them both asunder,  
and Elijah went up by a whirlwind into



**II. Kings ii. 11.**—As *Elijah* and *Elisha* went on and talked, behold, there appeared a chariot and horses of fire, and parted them both asunder; and *Elijah* went up by a whirlwind into heaven.

The



of the



run to and fro throughout the whole



to shew himself strong in the behalf

of them whose



is perfect

towards him.

II. *Chronicles* xvi. 9.—The eyes of the Lord run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect towards him.



David said, I know my



that thou triest tne



and hast pleasure in uprightness.

*Chronicles xxix. 17.*—David said, I know, my God, that thou triest the heart, and hast pleasure in uprightness.

When the builders laid the foundation  
of the

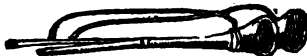


of the Lord, the



s

stood in their apparel, with



to praise the



*Esra* iii. 10.—When the builders laid the foundation of the temple of the Lord, the priests stood in their apparel, with trumpets to praise the Lord.

With one

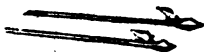


they builded

the



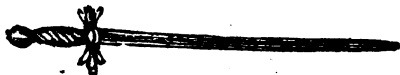
of Jerusalem, and with the other  
hand they held the



and



and every one had his



girded by his side.

*Nehemiah iv. 16, &c.—With one hand they builded the wall  
Jerusalem, and with the other hand they held the spears,  
ields, bows, and armour ; and every one had his sword  
his side.*

The



said unto



the

queen, and to



the Jew,

Behold I have given Esther the



of Haman,

and him they have hanged upon the  
gallows because he laid his

upon the Jews.

*Esther viii. 7.*—The king said unto *Esther* the queen, and to *Mordecai* the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he had laid his hand upon the Jews.

I put on



and it

clothed me : My judgment was as a



and



I was



to the



was I to the



*Job xxix. 14, 15.*—I put on *righteousness*, and it clothed me : My judgment was a robe and a *diadem*, I was *eyes* to the blind and *feet* was I to the lame

Sing unto the



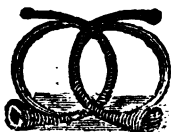
with the



and the voice of a psalm : With



and sound of





make a joyful noise before the Lord,

the



*Psalm xcvi. 5, 8.*—Sing unto the *Lord* with the *harps*, and the voice of a psalm : With *trumpets*, and sound of *coronets*, make a joyful noise before the Lord, the *King*.

The  hateth

proud  a lying 

and  that shed innocent

blood ; an  that deviseth  
wicked imaginations, and



that be swift in running to do  
mischief.

*Proverbs vi. 17, 18.*—The Lord hateth proud eyes, a lying tongue, and hands that shed innocent blood ; an heart that deviseth wicked imaginations, and feet that be swift in running to do mischief.

The hoary



is a




of glory

if it be found in the way of



*Proverbs. xvi. 31.—The hoary head is a crown of glory, if it be found in the way of righteousness.*



Hear thou, my son, and be wise, and  
guide thine  in the way :

keep not company with



nor



for they shall come to



and the sleeper shall

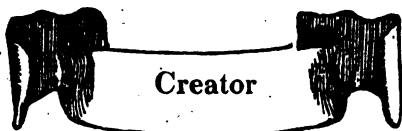
be clothed with rags.

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*Proverbs xxiii. 19, 20, 21.*—Hear thou, my son, and be wise, and guide thine *heart* in the way : Keep not company with *drunkards* nor *gluttons*, for they shall come to *poverty*, and the sleeper shall be clothed with rags.

---

Remember now thy



in the days of thy youth, before the



or the



the



or the \* \* \* be darkened : Or

the  return after the rain

*Ecclesiastes xii. 1, 2.*—Remember now thy Creator in the days of thy youth, before the *sun*, or the *light*, the *moon* or the *stars* be darkened : Or the *clouds* return after the rain.

Set me as a



upon thine



and as a



upon thine



For



is strong as



is cruel as the



*Song of Solomon viii, 6.—Set me as a seal upon thine heart, and as a ring upon thine arm: For love is strong as death; jealousy is cruel as the grave.*

Behold the Lord God shall feed his



like a                      he shall



gather the



with his arm,

and carry them in his



and shall gently lead those that are with



*Isaiah xl 11.*—Behold the Lord God shall feed his *flock* like a *shepherd*; he shall gather the *lambs* with his arm, and carry them in his *bosom*, and shall gently lead those that are with young.

Even the



shall faint

and be weary, and the young



shall utterly fall : But they

that wait upon the Lord shall renew  
their strength ; they shall mount up

with



as

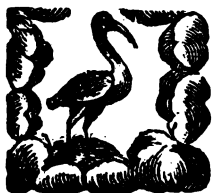


they shall run, and not be weary ; and  
they shall walk, and not be faint.

---

*Isaiah xl. 30, 31.*—Even the *youths* shall faint and be weary, and the young *men* shall utterly fall : But they that wait upon the Lord shall renew their strength ; they shall mount up with *wings* as *eagles* ; they shall run, and not be weary ; and they shall walk, and not faint.

The



in

the

knoweth

her appointed times ; and the



and



observe the time of their coming ;

but my



know

not the judgment of the Lord.

*Jeremiah viii. 7.*—The *stork* in the *heaven* knoweth her appointed times ; and the *turtle*, *crane* and *swallow* observe the time of their coming ; but my *people* know not the judgment of the Lord.

The



from our



is fallen : Woe unto us that we have  
sinned ! For this our



is faint ; for these things our



are dim.

*Lamentations v. 16, 17.*—The crown from our head is fallen : Woe unto us that we have sinned ! For this our heart is faint ; for these things our eyes are dim.

The



said

Take thee a



as sharp as a



and cause

it to pass upon thine



and upon thy



then take thee a



to weigh and divide the hair

*Ezekiel v. 1.*—The Lord said : Take thee a *knife*, as sharp as a *razor*, and cause it to pass upon thine *head* and upon thy *beard* ; then take thee a *balance* to weigh, and divide the hair.



Nebuchadnezzar was driven from



and did eat grass as the



and his body was wet with the dew of  
heaven until his hairs were grown like



's feathers, and his

Nails like



claws.

*Daniel iv. 33.*—Nebuchadnezzar was driven from *men*, and did eat grass as the *oxen*, and his body was wet with the dew of heaven, until his hairs were grown like *eagle's* feathers, and his nails like *birds* claws.



said unto the



My God hath sent his



and hath shut the



mouths, that they have not hurt me.

*Daniel vi. 22.—Daniel said unto the king, My God hath sent his angel, and hath shut the lions mouths, that they have not hurt me.*

For sin shall the land mourn, and every one that dwelleth therein shall

languish with the



of the



and

with the



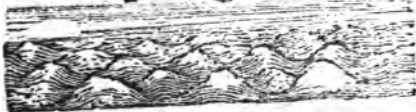
of



yea, the



of the



also shall be taken away.

*Hosea iv. 3.*—For sin shall the land mourn, and every one that dwelleth therein shall languish, with the *beasts* of the *field*, and with the *fowls* of *heaven*; yea, the *fishes* of the *sea* also shall be taken away.

Blow ye the trumpet in Zion, and  
sound an alarm in my holy



let all the



of the land tremble ; For the day of  
the Lord cometh, for it is

nigh at

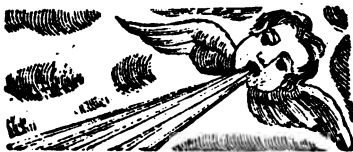


*Joel ii. 1. Blow ye the trumpet in Zion, and sound an alarm  
in my holy mountain ; let all the inhabitants of the land  
tremble : For the day of the Lord cometh, for it is nigh at  
hand.*

He that formed the



and createth the



and declareth unto

what

is his thought :





The Lord



of hosts is

his name.

*Amos vi. 13.*—He that formed the *mountains*, and createth the *wind*, and declareth unto *man* what is his thought : The Lord God of hosts is his name.

The pride of thine  hath deceived thee :  Thou that dwellest in the clefts of the rock, whose



is high, that saith in

his heart, Who shall bring me down to the ground? Though thou exalt thy-

self as the  and make thy



among the \* \* \*

thence will I bring thee down, saith the Lord.

*Obadiah i. 3. 4.*—The pride of thine *heart* hath deceived thee : Thou that dwellest in the clefts of the rock whose *habitation* is high, that saith in his heart, Who shall bring me down to the ground? Though thou exalt thyself as the *eagle*, and make thy *nest* among the *stars*, thence will I bring thee down, saith the Lord.

The mariners took up



and cast him into the sea, and it ceased from raging. Now the Lord had pre-

pared a great



to swallow up Jonah, and he was in its belly three days and three nights. Then he prayed unto the Lord, and it vomited out Jonah upon the dry land.

---

*Jonah i. 15. ii. 1, 10.*—The mariners took up *Jonah* and cast him into the sea, and it ceased from raging. Now the Lord had prepared a great *fish* to swallow up *Jonah*, and he was in its belly three days and three nights. Then he prayed unto the Lord, and it vomited out *Jonah* upon the dry land.

In the last days they shall beat their



into



and

their



into



and every man shall sit under his



and



and none shall make them afraid.

*Micah iv. 3. 4.*—In the last days they shall beat their *swords* into *plough-shares*, and their *spears* into *hooks*; and every man shall sit under his *vine* and *fig tree*, and none shall make them afraid.



Behold upon the



the



of a



that bringeth good tidings,

that



*Nahum i. 15.—Behold upon the mountains, the feet of a messenger that bringeth good tidings, that peace publisheth.*

Their



are swifter than the



and are more fierce

than the evening



Their



are many.

and shall come from far; they shall

fly as the



hasting

to meat.

*Habakkuk i. 8.*—Their horses are swifter than the leopards, and are more fierce than the evening wolves: Their horsemen are many, and shall come from far; they shall fly as the eagle hasting to meat.

I will search Jerusalem, saith the



with



and punish the



that are frozen in their dregs ;

thet say in their



The

Lord will neither do good nor do evil.

*Zephaniah i. 12.*—I will search Jerusalem, saith the *Lord*, with *candles*, and punish the *men* that are frozen in their dregs ; that say in their *hearts*, The *Lord* will neither do good nor do evil.

Thus saith the Lord: I will shake



and destroy the strength of the kingdoms of the heathen, and I will over-



and those that ride in them; and the

horses and



shall come down every one by the



*Haggai ii. 22.*—Thus saith the Lord: I will shake the heavens and the earth, and destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots and those that ride in them; and the horses and men shall come down, every one by the sword of his brother.

Rejoice greatly, O daughter of



shout for joy, O daughter

of Jerusalem : Behold, thy



cometh unto thee : He is just, and hav-  
ing salvation ; lowly, and riding

upon an



and upon a



the foal of an



*Zechariah ix. 9.*—Rejoice greatly, O daughter of Zion ; shout for joy, O daughter of Jerusalem : Behold thy king cometh unto thee : He is just, and having salvation ; lowly, and riding upon an ass, and upon a colt the foal of ass.

Behold I will send my



and he shall prepare the way before me;

And the



whom ye seek

shall suddenly come to his



*Malachi iii. 1.*—Behold, I will send my *messenger* and he shall prepare the way before me ; And the *Lord* whom ye seek shall suddenly come to his *temple*.

My son, as long as thou livest have God  
before thine   and in thine



and let not thy will be set to sin, or  
to transgress his



*Tobit iv. 5.*—My son, as long as thou livest have God before  
thine eyes, and in thine heart; and let not thy will be set to  
sin, or to transgress his commandments.



anointed herself with  
precious ointment,

and put on all her ornaments to deceive Holofernes : Her



ravished his



her beauty caught his




but she cut off his



*Judith* xvi. 8, 9.—*Judith* anointed herself with precious ointment, and put on her ornaments to deceive Holofernes : Her shoes ravished his eyes, her beauty caught his heart, but she cut off his head.





created  to be immortal, like

the image of himself. But through the



's envy



came into the



And

they that do hold of his side, do find it.

*Wisdom of Solomon ii. 23, 24.—God created man to be immortal, like the image of himself. But through the devil's envy death came into the world: And they that do hold of his side do find it.*

All comes from the Lord,



and



and



and



*Ecclesiasticus xi. 14.*—All comes from the Lord, prosperity and adversity, life and death, poverty and riches.

Bow down thine



O Lord, to

hear us ; Open thine



and behold ; for the



that

are in the



whose

souls are taken from their bodies, will  
give unto the Lord neither praise nor



*Baruch ii. 16 17.*—Bow down thine ear, O Lord, to hear us : Open thine eyes, and behold ; for the *dead* that are in the *graves*, whose souls are taken from their bodies, will give unto the Lord neither praise nor *righteousness*.

In contrite



and humble

spirits let us be accepted ; like as in  
the burnt offerings of



and



and


like as in ten thousands of fat



*Azarias's Prayer, 15, 16.*—In contrite *hearts* and humble  
spirits let us be accepted : Like as in the burnt offerings of  
*goats* and *bullocks*, and like as in ten thousand of fat *sheep*.

These three



as out of one  praised and  
glorified God in the burning fiery



without being singed; saying, Blessed  
art thou, O Lord God of our fathers,  
thy name is worthy to be praised and  
exalted above all forever.

---

*Song of the three children.*—These three men, as out of one mouth, praised and glorified God in the burning fiery furnace, without being singed: saying, Blessed art thou, O Lord God of our fathers, thy name is worthy to be praised and exalted above all forever.

---



wept

and lifted her  up toward  
heaven ; for her



trusted in the Lord.

*Susanna, 35—Susanna wept, and lifted her eyes up toward heaven ; for her heart trusted in the Lord.*

Thus saith

the



of Bel:

Thou, O



set on the



and the



make ready, and shut the

and seal it with  
thine own



*Bel at Babel, 11.*—Thus said the *priests* of Bel: Thou, O *king*, set on the *meat*, and the *wine* make ready, and shut the *door*, and seal it with thine own *ring*.

I have sinned above the number of the  
sands of the



and my transgressions,

O



are so

multiplied, that I am not worthy to  
behold and see the height of



for mine iniquities.

I am bowed down with many



that I cannot lift up mine head,  
neither have any release.

---

*The Prayer of Manasseh.*—I have sinned above the number of the sands of the sea ; and my transgressions, O Lord, are so multiplied, that I am not worthy to behold and see the height of heaven for mine iniquities. I am bowed down with many iron bands, that I cannot lift up mine head, neither have any release.



Upon each



there was

a strong



of wood

fast girt which held

thirty-two fighting



besides the



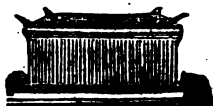
that ruled the  
beast.

I. *Maccabees* vi. 37.—Upon each *elephant* there was a strong *tower* of wood, fast girt, which held thirty-two fighting men, besides the *Indian* that ruled the beast.

The Maccabees having cleansed the



they made another



and lighted the



and

placed the



in order

on the altar.

2 *Maccabees* x. 3.—The Maccabees having cleansed the temple, they made another altar, and lighted the lamps, and placed the shew-bread in order on the altar.

The said to the



that were watching  
their



by night : Fear not ; for, behold, I  
bring you glad tidings, which shall be  
to all people great joy. For unto  
you is born this day, in the



of



a Saviour, which is Christ the Lord.

*St. Luke ii. 10, 11.—The angel said to the shepherds that were watching their sheep by night : Fear not ; for, behold, I bring you glad tidings, which shall be to all people great joy. For unto you is born this day, in the city of David, a Saviour, which is Christ the Lord.*

The shepherds came with haste, and found



and



and the babe laying in a



*St. Luke ii. 16.*—The shepherds came with haste, and found *Mary* and *Joseph*, and the babe lying in a *manger*.

When the wise men from the east were  
come into the



where the young child was with Mary  
his mother, they fell down and



him : And when,

they had opened their treasures, they  
presented unto him



*St. Matthew ii. 11.*—When the wise men from the east were  
come into the house where the young child was with Mary his  
mother, they fell down and *worshiped* him : And, when they  
had opened their treasures, they presented unto him *gifts*.



said : O Jerusalem, how

often would I have gathered thy



together, even as a



gathereth her



under

her



and ye would not

*St. Matthew xxiii. 37.—Jesus said : O Jerusalem, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not.*

Jesus said unto his



It is easier for a



to go through the eye of a needle  
than for them that trust in



to enter into the kingdom of God.

*St. Mark x. 24, 25.*—Jesus said unto his *disciples*, It is easier for a *camel* to go through the eye of a needle, than for them that trust in *riches* to enter into the kingdom of God.

The kingdom of  is like

a grain of mustard seed, which a man  
took and sowed in his



and it grew and waxed a great



and the



of the air made



in the



of it.

*St. Luke xiii. 19.*—The kingdom of *God* is like a grain of mustard seed, which a man took and sowed in his *Garden*; and it grew and waxed a great *tree*, and the *fowls* of the air made *nests* in the *branches* of it.





seeth



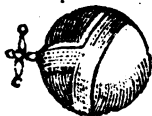
coming unto him, and saith,  
Behold the



of



which taketh away the sin of the



*St. John i. 29.—John seeth Jesus coming unto him, and saith, Behold the Lamb of God, that taketh away the sin of the world.*

Judas came at the head of a great



and drew near unto Jesus, and said,

Hail Master, and



him.

Then they took Jesus and bound him,  
and led him to the high priest's



*St. John xviii. 3, &c.*—Judas came at the head of a great multitude; and drew near unto Jesus, and said, Hail, Master, and kissed him. Then they took Jesus and bound him, and led him to the high priest's house.

Pilate took Jesus,

and



him. And the

soldiers platted a crown of thorns

and put it on his



and they put on him a purple robe ; and  
said, Hail, king of the Jews. And they



him, and smote him with their hands.

*St. John xix. 1, 2, 3.*—Pilate took Jesus, and scourged him. And the soldiers platted a crown of thorns and put it on his head, and they put on him a purple robe ; and said, Hail, king of the Jews. And they *mocked* him, and smote him with their hands.

F

The soldiers took



and led him away.

And he bearing his

went forth into a place called the place  
of a skull, or Golgotha, where they

him, and two other with him.

*St. John xix. 16, 17, 18.*—The soldiers took *Jesus* and led him away. And he bearing his *cross*, went forth into a place called the place of a skull, or *Golgotha*; where they crucified him, and two other with him.

Joseph and Nicodemus took the



of Jesus from the cross, wrapt it

in clean



and laid

it in a new



wherein never man before was laid.

*St. John xix. 40.*—Joseph and Nicodemus took the *body* of Jesus from the cross, wrapt it in clean *linen*, and laid it in a new *sepulchre*, wherein never man before was laid.

When the women came unto the



and being much amazed at not finding  
the body of the Lord Jesus, behold



two

suddenly

stood by them in shining garments,  
who said, Why seek ye the living a-  
mong the dead? He is not here, but is



*St. Luke xxiv. 1, &c.*—When the women came unto the  
*sepulchre*, and being much amazed at not finding the body of  
the Lord Jesus, behold, two *angels* suddenly stood by them in  
shining garments, who said, Why seek ye the living among  
the dead? He is not here but is *risen*.

## The Lord



led his



out as far as Bethany ; and he lifted up

his



and blessed them

And it came to pass while he blessed them, he was parted from them, and carried up into



*St. Luke xxiv. 50, 51.*—The Lord *Jesus Christ* led his *disciples* out as far as Bethany ; and he lifted up his *hands* and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into *heaven*.

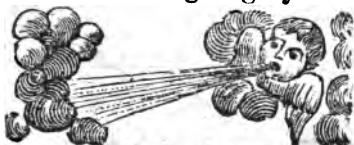
On the day of Pentecost there came a

sound from



as of

a rushing mighty



and it filled all the house where the



were sitting.

And there appeared unto them cloven  
tongues like as of fire, and it sat upon  
each of them : and they were all filled

with the



*Act ii. 2, 3, 4.*—On the day of Pentecost there came a sound from *heaven* as of a rushing mighty *wind*, and it filled all the house where the *disciples* were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them : And they were all filled with the *Holy Ghost*.



They cast



out of the city, and




him ;

and the witnesses laid down their  
clothes at the feet of a young



whose name was Saul.

*Acts vii. 58.*—They cast *Stephen* out of the city, and stoned him ; and the witnesses laid down their clothes at the feet of a young man, whose name was *Saul*.

The kingdom of  is not  
meat and drink ; but



and



and joy in the



*Romans xiv. 17.*—The kingdom of *God* is not meat and drink but, but *peace* and *righteousness*, and joy in the *Holy Ghost*.

Know ye not that your



is the



of the



which is in

you, which ye have of



and ye are not your own ; For ye are  
bought with a price.


*I. Corinthians vi. 19.—Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own : For ye are bought with a price.*


And as we have born the  
of the earthly,



so shall we bear the  
of the heavenly.



We shall not all sleep, but we shall all  
be changed, in a moment; in the  
twinkling of an  at the last trump:

For the trumpet shall sound, and  
and  shall be raised up

incorruptible, and we shall be changed.

1. *Corinthians* xv. 49, &c.—And as we have borne the  
*image* of the earthly, so shall we bear the *image* of the hea-  
venly. We shall not all sleep, but we shall all be changed,  
in a moment, in the twinkling of an *eye*, at the last trump ;  
for the trumpet shall sound, and the *dead* shall be raised up  
incorruptible, and we shall be changed.

Come out from among the



s, and be ye separate,

saith the Lord and touch not the unclean thing; and I will receive you,

and be a



unto

you, and ye shall be my



and



II. *Corinthians* vi. 17 18. —Come out from among the unbelievers, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and be a father unto you, and ye shall be my sons and daughters.

If any of you having a



should ask his



for  will he give

him a  Or if he

ask a  will he give

him a  Or if he

shall ask him  will he offer

him a  to bite him?

*St. Luke xi. 11, 12.*—If any of you having a son should ask his father for bread, will he give him a stone? Or if he shall ask a fish will he give him a serpent? Or if he shall ask an egg will he offer him a scorpion to bite him?

Wherefore the



was our



to bring us unto




that we

might be justified by



2. *Galations* iii. 24.—Wherefore the *law* was our schoolmaster to bring us unto *Christ*, that we might be justified by *faith*.

Put on the whole  of God :  
having on the breastplate of righteous-  
ness : Above all, taking the



of faith, wherewith ye  
shall be able to quench all the fiery



of the wicked. And

take the



of salvation, and

the



of the Spirit, which is  
the word of God.

---

*Ephesians vi. 11, &c.*—Put on the whole *armour* of God ;  
having on the breastplate of righteousness. Above all, taking  
the *shield* of faith, wherewith ye shall be able to quench all  
the fiery *darts* of the wicked. And take the *helmet* of salva-  
tion, and the *sword* of the Spirit, which is the word of God.





obey your



in all things ; For this is well  
pleasing unto the



*Colossians iii. 20.*—Children, obey your parents in all things : For this is well pleasing unto the Lord.

Now we beseech you,



that we acknowledge them which



among you, and are

over you in the



and admon-

ish you ; and to esteem them very highly in love for their work's sake.

And be at peace among yourselves.

1. *Thessalonians* v. 12, 13.—Now we beseech you brethren, that we acknowledge them which labour among you, and are over you in the Lord, and admonish you ; and to esteem them very highly in love for their work's sake. And be at peace among yourselves.

## The Lord



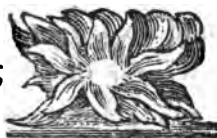
shall be revealed from



with his mighty



in flaming



taking

vengeance on them that know not God.

II. *Thessalonians* i. 7, 8.—The Lord *Jesus* shall be revealed from *heaven*, with his mighty *angels*, in *flaming fire*, taking vengeance on them that know not God.

Thou shalt not muzzle the

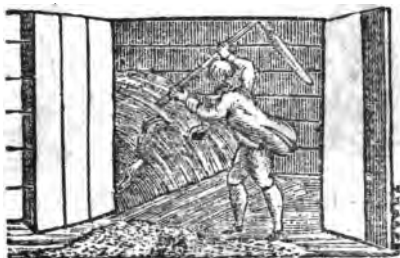


of the



that

treadeth out the corn : And, the



is worthy of his reward.

**I. Timothy v. 18.**—Thou shalt not muzzle the *mout<sup>h</sup>* of the *ox* that treadeth out the corn : And, the *labourer* is worthy of his reward.

Flee from the lusts of youth, and  
follow after .



and



with them that call on the Lord  
out of a pure



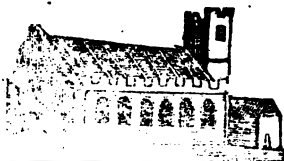
11. *Timothy ii. 22.*—Flee from the lusts of youth and follow after *righteousness, faith, charity, and peace*, with them that call on the Lord out of a pure heart.

A



must be blameless, as

the



steward

of



not self-willed,

not soon angry, not given to wine,  
no striker, not given to filthy lucre ;  
but one that loveth goodness.

---

*Titus i. 7.*—A bishop must be blameless as the church steward of God ; not self-willed, not soon angry, not given to wine, no striker, not given to filthy lucre ; but one that loveth goodness.

I give thanks to my



making mention of thee always in my  
prayers, when I hear of thy



and



which thou hast towards the Lord

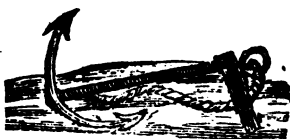


*Philemon 4. 5.*—I give thanks to my *God*, making mention of thee always in my prayers, when I hear of thy *love* and *faith*, which thou hast toward the Lord *Jesus*.

Lay hold upon the



that is set before us as a sure and  
steadfast



of the soul

*Hebrews* vi. 18, 19.—Lay hold upon the *hope* that is set before us, as a sure and steadfast *anchor* of the soul.



Blesed is the  that endureth



For when he is tried he shall receive the



of life which the Lord hath promised  
to them that love him.

---

*James i. 12.*—Blessed is the *man* that endureth *temptation*:  
For when he is tried he shall receive the *crown* of life, which  
the Lord hath promised to them that love him.

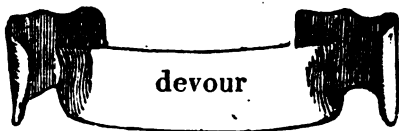
Be sober, be vigilant ; because your  
adversary the



walketh about, as a roaring



seeking whom he may




I. *Peter* v. 8.—Be sober, be vigilant ; because your adversary the *devil* walketh about, as a roaring *lion*, seeking whom he may devour.

The day of the Lord will come as a



in the night ;

in the which the  shall  
pass away with a great noise, and the



shall melt with fervent heat, the



also, and the works that are  
therein shall be burnt up.

---

II. *Peter* iii. 10,—The day of the Lord will come as a *thief* in the night ; in the which the *heavens* shall pass away with a great noise, and the *elements* shall melt with fervent heat, the *earth* also, and the works that are therein shall be burnt up.

## • My little



these things I write unto you, that ye  
sin not

And if any



sin, we have

an advocate with the Father,



the righteous.

I. *John ii. 1.*—My little children, these things I write unto you, that ye sin not. And if any man sin, we have an advocate wit<sup>h</sup> the Father, *Jesus Christ the righteous.*



saith :

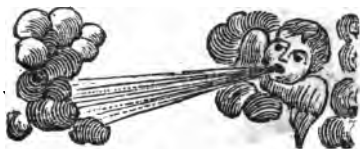
**I have no greater joy than to hear  
that my**



**walk in truth.**

**III. John 4.—John saith : I have no greater joy than to  
hear that my children walk in truth,**

The ungodly are as  
without water, carried about by the



like unfruitful



twice dead, and plucked up by the



raging waves of the

sea wandering \* \* \*

*Jude 12, 13.*—The ungodly are as *clouds* without water, carried about by the *wind* ; like *unfruitful trees* ; twice dead, and plucked up by the *roots* ; *raging waves of the sea*, wandering *stars*.

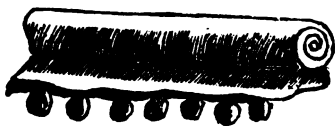
Behold, the



of the tribe of Judah, the root of



hath prevailed to open the book, and  
to loose the seven



thereof.

*Revelations v. 2.*—Behold, the lion of the tribe of Judah, the root of David, hath prevailed to open the book, and to loose the seven seals thereof.

Be thou faithful

unto

and I will



give thee a



of



*Revelations ii. 10.—Be thou faithful unto death, and I will give thee a crown of life.*



I John saw the holy



New Jerusalem, coming down from  
God out of heaven prepared as a



adorned for her



*Revelations xxi. 2.—I John saw the holy city. New Jerusalem coming down from God out of heaven, prepared as a bride adorned for her husband.*



A PRAYER FOR THE USE OF THE HOLY SCRIPTURES.

O gracious God and most merciful Father, who has vouchsafed unto us the rich and precious jewel of thy holy word, assist us with thy Spirit, that it may be written in our hearts to our everlasting comfort, to reform us, to renew us according to thine own image, to build us up and edify us into the perfect building of thy Christ, sanctifying and increasing in us all heavenly virtues. Grant this, O heavenly Father, for Jesus Christ's sake. *Amen.*



### SAINT MATTHEW.

THIS Evangelist, we are told was born at *Nazareth*, the place where our blessed Saviour resided, and was the son of *Alpheus* and *Mary*, kinswoman to the blessed virgin : His occupation was that of a publican, or tax gatherer to the *Romans*, an office detested by the generality of the *Jews*. After his election to the apostleship, he continued with the rest until the ascension of his great and beloved Master. After which, for the first eight years at least he preached in different places of *Judea* ; then travelled into several parts, preaching the gospel, especially *Ethiopia*, where he suffered martyrdom, at a city called *Naddabar* ; but by what kind of death is not certainly known, though the general opinion is that he was slain with an halbert.



## SAINT MARK.

THIS Evangelist was descended from Jewish parents, and supposed to have been converted by some of the apostles; perhaps by St. Peter, whom he constantly attended in his travels; but however this be, he preached in *Italy* and at *Rome*, where he wrote the gospel which is called after his name. We are told by *Eusebius*, that he was sent by St. Peter into *Egypt*, to preach the gospel, and having planted a church in *Alexandria*, the idolatrous inhabitants entered it while he was performing divine service, and binding his feet with cords, dragged him through the streets to a precipice near the sea, leaving him there in a prison for that night. The next morning they dragged him about in the same manner until he expired, and afterwards burnt his mangled body.



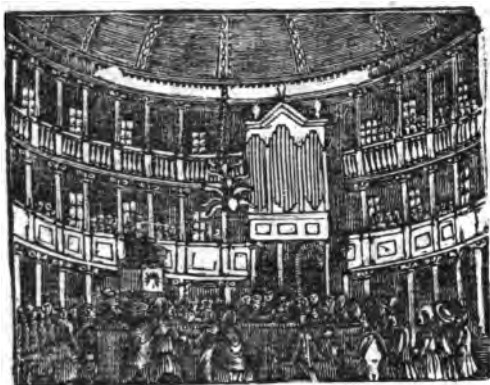
## SAINT LUKE.

ST. LUKE was born at *Antioch*, the metropolis of *Syria*, and travelled for improvement into several parts of *Greece* and *Egypt* where he became particularly skilled in physick, which he made his profession ; and was also famous for his dexterity in painting. He became the inseparable companion of *St. Paul* in all his travels, and constant fellow labourer in the work of the ministry, who calls him the *beloved physician*. The time or manner of his death is not very well agreed on by the ancients ; but some assert, that after coming into *Greece* he successfully preached the gospel until at last a party of infidels opposing his doctrines, they dragged him from the place where he was preaching, and hung him on an olive tree, in the 80th, or, according to *St. Jerome*, in the 84th year of his age.



SAINT JOHN.

THIS beloved disciple of our Lord was a native of *Galilee*, the son of *Zebedee* and *Salome*, and brother of *James* the great.—After the ascension of our blessed Saviour, he applied himself to propagating Christianity, and founded many churches in *Asia*; but being accused as a subverter of the religion of the empire, he was sent bound to *Rome*, by order of the emperor *Domitian* and thrown into a chaldron of boiling oil; but was taken out unhurt.—This not being sufficient to convince this cruel emperor, or abate his fury, he ordered him to be transported to the island of *Patmos*, where he wrote his book of *Revelations*. After the death of *Domitian*, his successor recalled those that had been banished, and *St. John* returned again to *Asia*, and fixed his seat at *Ephesus*, until death put an end to all his toils and sufferings, in the 98th year of his age.



## QUESTIONS AND ANSWERS OUT OF THE HOLY SCRIPTURES.

**Question.** *Who was the first man?*

**Answer.** Adam.

**Q.** *Who was the first woman?* **A.** Eve.

**Q.** *Of what did God make man?*

**A.** Of the dust of the earth.

**Q.** *Of what did God make woman?*

**A.** Of one of the man's ribs.

**Q.** *Where did Adam and Eve dwell.*

**A.** In Paradise.

## QUESTIONS AND ANSWERS.

- Q. *What cast Adam and Eve out of Paradise ?*  
A. Sin.
- Q. *Who was the best man ?*  
A. The man JESUS CHRIST.
- Q. *Who was the man after God's own heart ?*  
A. David.
- Q. *Who was the wisest man ?—A. Solomon.*
- Q. *Who wrote the Scriptures ?*  
A. Holy men of God, inspired by the Holy Ghost.
- Q. *Who was the first martyr after Jesus Christ ?*  
A. St. Stephen.
- Q. *What was his death ?—A. He was stoned.*
- Q. *Where was Christ born ?—A. In Bethlehem.*
- Q. *Who was the mother of our Lord Jesus Christ ?*  
A. The Virgin Mary.
- Q. *Who was the reputed father of our Lord Jesus Christ ?*  
A. Joseph, a carpenter.
- Q. *Who betrayed his Lord and Master ?*  
A. Judas Iscariot.
- Q. *What did he betray him for ?*  
A. For the love of money which is the root of all evil.
- Q. *What become of Judas after he had betrayed Christ ?*  
A. He went and hanged himself.
- Q. *Who denied Christ ?—A. Peter.*
- Q. *What became of Peter after he denied Christ ?*  
A. He went out and wept bitterly.
- Q. *Who killed Abel ?—A. Cain.*
- Q. *Who was the first martyr ?—A. Abel.*
- Q. *Who was the oldest man ?—A. Methusalem.*
- Q. *Who was preserved in the ark when God drowned the world ?*  
A. Noah and his wife, his three sons, Shem, Ham, and Japheth, and their wives.
- Q. *Who wrestled with God ?—A. Jacob.*
- Q. *What was his name after he wrestled with God ?*  
A. Israel
- Q. *How many sons had Jacob ?*  
A. Twelve, of whom came the twelve tribes of Israel.
- Q. *What were their names ?*  
A. Reuben, Simeon, Levi, Judah, Issachar, Zebulon, Joseph, Benjamin, Dan, Naphtali, Gad, and Asher, these were the twelve tribes.



## QUESTIONS AND ANSWERS.

*Q. Who was the faithfullest man ?*

A. Abraham, who is called the father of the faithful.

*Q. Who was the meekest man ?*

A. Moses.

*Q. Who was the most hard-hearted man ?*

A. Pharaoh.

*Q. Who condemned Christ ?*

A. Pontius Pilate.

*Q. Who crucified Christ ?*

A. The bloody Jews.

*Q. Out of whom did Christ cast seven devils ?*

A. Mary Magdalen.

*Q. Who was the beloved disciple of Jesus ?*

A. John.

*Q. Who forsook Christ for the love of the world ?*

A. Demas.

*Q. Who are the best children ?*

A. They that fear God and keep his commandments, and obey their parents.

*Q. Who are the worst children ?*

A. They that lie, swear, steal, break the Sabbath, despise God, and keep not his holy commandments.

*Q. What becomes of the wicked when they die ?*

A. They are cast into hell, there to be tormented with the devil and his angels.

FINIS.









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